

Shropshire Council
Legal and Democratic Services
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

Date: Tuesday, 19 September 2017

Committee: Cabinet

Date: Wednesday, 27 September 2017

Time: 12.30 pm

Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.
The Agenda is attached

Claire Porter
Head of Legal and Democratic Services (Monitoring Officer)

Members of Cabinet

Peter Nutting (Leader)
Steve Charmley (Deputy Leader)
Joyce Barrow
Lezley Picton
David Minnery
Robert Macey
Nic Laurens
Nicholas Bardsley
Lee Chapman
Steve Davenport

Deputy Members of Cabinet

Clare Aspinall
Dean Carroll
Rob Gittins
Roger Hughes
Elliott Lynch
Alex Phillips

Your Committee Officer is:

Jane Palmer Senior Democratic Services Officer

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NOTICE RE VIDEO RECORDING OF CABINET MEETINGS
& REQUIREMENTS OF DATA PROTECTION ACT 1998

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May 2015

AGENDA

1 Apologies for Absence

2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

3 Minutes (Pages 1 - 6)

To approve as a correct record and sign the Minutes of the Cabinet meeting held on 6 September 2017.

4 Public Question Time

To receive any questions or petitions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification for this meeting is 5.00pm on Friday 22 September 2017.

5 Member Questions

To receive any questions of which members of the Council have given notice. Deadline for notification is 5.00pm on Friday 22 September 2017.

6 Scrutiny Items

To consider any scrutiny matters from Council or any of the Council's Scrutiny Committees.

7 Annual Customer Feedback (Complaints, Comments and Compliments) Report 2016/17 (Pages 7 - 30)

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Corporate Support.

Report of the Director of Place and Enterprise

Contact: George Candler Tel: 01743 255003

8 Annual Report on Health and Safety Performance 2016/2017 (Pages 31 - 48)

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Corporate Support

Report of the Head of HR and Development

Contact: Michele Leith Tel: 01743 254402

9 Exclusion of the Public and Press

To resolve that, in accordance with the provisions of Schedule 12A of the Local Government Act 1972, and Paragraph 10.4 (3) of the Council's Access to Information Procedure Rules, the public and press be excluded during consideration of the following item/s.

10 Highways Term Maintenance Procurement

Lead Member – Councillor Steve Davenport – Portfolio Holder for Highways and Transport

Exempt Report of the Director of Place and Enterprise **TO FOLLOW**

Contact: George Candler Tel: 01743 255003

11 Disposal of Land for the residential development and provision of new community hub on land at former Oakland School site and library site, Bayston Hill

Lead Member – Councillor Robert Macey – Portfolio Holder for Planning and Regulatory Services.

Exempt Report of the Director of Place and Enterprise **TO FOLLOW**

Contact: George Candler Tel: 01743 255003

12 Land at Mile End, Oswestry (Pages 49 - 54)

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Corporate Support

Report of the Director of Place and Enterprise

Contact: George Candler Tel: 01743 255003